



## Minutes from November 26<sup>th</sup>, 2019

### **Call to Order:**

Meeting called to order by ASUCC Business Manager Vyla Grindberg at 12:07 p.m.

### **Roll Call:**

Jesika Barnes, **ASUCC President**

Catherine Blocher, **ASUCC Activities Officer**

Vyla Grindberg, **ASUCC Business Manager**

Tasha Oliverson, **Senator**

Misty Beebe, **Senator**

Erica Abercrombie, **Peer Mentors**

Xander Fitzhugh, **Americorp Guest**

Brenden Terrell - **Computer**

Marjan Coester, **Advisor**

Tomis Threadgill, **Nerd Herd**

Ward Deffebach, **Spanish**

Ken Flick, **National Student Nursing Association (NSNA)**

Teila Thompson, **Veteran Students**

Courtney Goldstein, **RiverHawk Wrenches**

Kohlton Kuczler – **ACM Computer Programming**

**Approval of Agenda for November 26<sup>th</sup>, 2019.** Motion to approve the agenda. (Blocher, Thompson). (12:0:0)

**Approval of Minutes for November 19<sup>th</sup>, 2019.** Motion to approve the minutes. (Kilburn, Oliverson). (12:0:0)

### **Statements from Audience:**

None.

### **Old Business:**

None.

### **New Business:**

#### **Request for Funds:**

**NSNA: Wishes Do Come True:** Blocher motions to approve the request. (Blocher, Oliverson). (11:0:1)

### **Officer and Senator Reports:**

Jesika Barnes, **President:**

No report.

In Search of a **Vice President:**

No report.

Catherine Blocher, **Activities Officer:**

**Gobble Gobble Day Baskets:** Finished yesterday. We are passing them out today and tomorrow due to impending storms.

**Fresh For Finals (F<sup>3</sup>):** Monday through Wednesday. Eggo waffles will be provided to the hungered masses that yearn for sustenance.

Vyla Grindberg, **Business Manager:**

No report.



Kayla Kilburn, **Public Relations:**  
Absent.

**Senators:**  
No report.

**Committee and Task Force Reports and Reminders:**

**Academic Standards & Appeal Committee:** *1<sup>st</sup> and 10<sup>th</sup> Wednesday, 2 PM.* Next one is 1<sup>st</sup> week of Winter 2020.

**College Council.** *Tuesday, 2 PM.* Finishing the business policies for this term. More documents to continue to go over for the next term!

**Communications Council.** *E/3<sup>rd</sup> Thursday, 2 PM, HNSC 107.* No report.

**Diversity, Equity, and Inclusion Council.** *E/O Thursday, 3 PM.* A subcommittee meeting! Handling communications plans.

**Facilities Council.** *E/3<sup>rd</sup> Thursday, 10 AM Bistro.* Cancelled.

**Institutional Effectiveness Council.** *E/O Monday 10 AM, Tap 5.* Not here.

**Safety, Security & Emergency Management Committee.** *E/3<sup>rd</sup> Thursday 2 PM, Tap 5.* No attendance.

**Technology Council.** *E/O Monday, 2 PM.* No report.

**Textbook Affordability Workgroup.** *Tuesday 10:30 AM, Tap 5.* Meeting December 3<sup>rd</sup>.

**Club and Student Organization Reports:**

**ACM Programming.** Got their plaque and medals for the contest!

**Adult Basic Skills/Woolley.** Absent.

**Athletics.** Absent.

**Computer.** *Fridays, 1 PM, TC 106.* Absent.

**Debate.** Absent.

**Drama.** Absent.

**Engineering.** *Fridays, Noon, JH 10.* No report. Absent.

**Forestry.** Meeting 1<sup>st</sup> Wednesday of the month. Absent.

**Geology.** Absent.

**Healthy Minds.** Fridays, 2 PM, Tap 15. Absent.

**The Mainstream.** Absent.

**National Student Nursing Association (NSNA).** E/O Friday, Noon, HNSC 100. Have their last meeting of the term coming up. The Request for Funds was submitted, and the tree is up at Red Robin!

**Nerd Herd:** Thursdays, 3 PM, Cafeteria. Last meeting of the term this Thursday. Looking at getting a person for one of their leadership positions. (editor's note: I wrote it as "Minister of linkefeect"? That doesn't make sense. Minister of Masks, I think.)

**Peer Mentors.** Working on them projects.

**Phi Theta Kappa (PTK).** Tuesday, 1:00 PM, Student Center. A nice, pretty flyer was getting made for the high school leadership conference in January.

**Poly.** Absent.

**Pre Health Professionals.** Absent.

**Queer Student Alliance (QSA).** Tuesday, 3 pm, JH 10. The last meeting of the term is today. Doing some meeting regarding the queer Disney subject. Also discussing budget for the January social dinner.

**RiverHawk Wrenches.** 1<sup>st</sup> Friday, 12:15 PM. They have a raffle up front for a toolbox.

**Skills USA.** Absent.

**Spanish Club.** Wednesdays, 2 PM, JH 18. Notes to put together an event for Cinco de Mayo.

**Veteran Students.** 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, Noon. Looking at increasing number of people for the club. Possibly getting some food for finals for the vet's center.

**Woolley Center.** Absent.



**Advisor's Report:**

**ASUCC Holiday Stockings:** The item request for the stockings. They should be here by Wednesday next week, stuffing is Thursday, and giving out is Friday the 6<sup>th</sup>.

**Merry Movie Marathon:** Saturday December 7<sup>th</sup>, from 1-8. Three movies, Scrooge (1 PM), It's a Wonderful Life (3 PM) and Santa Clause and the Martians (5 PM) are being shown. Feel free to help as an usher! The admission is two canned goods.

**Good of the Order:**

Have a wonderful winter break!

**Adjournment:**

Meeting adjourned by Barnes at 12:28 p.m.