

**ASUCC Student Services - Supplemental Assistance for Students**

*The ASUCC Student Services Program is open to all students enrolled in college credit or “other credit” (ABS, GED, ESL) hours. Please allow up to 24 hours to receive services.*

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| ***TO BE COMPLETED BY STUDENT*** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Date (mm/dd): \_\_\_\_\_\_\_\_\_\_ | | Year (yyyy):\_\_\_\_\_\_\_\_\_\_ | | | | | Term: | | SU | FA | WI | SP |
| Printed Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Student ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Preferred Method of Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |
| ABS, GED, or ESL Student? | Yes | | No |  | If no, enter the number of credits you are taking: | | | | | | | | | \_\_\_\_\_\_\_\_\_ |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Household size: | | Self | 2 | 3 | 4 | | 5+ |  |  | | | Do you receive SNAP benefits? | | | Yes | No | |
| ***FOOD BOX PROGRAM*** | | | | | |  | | | | |  | |  |
|  | Food Box | | | | | | | | |  | | Meat Voucher (one per term, not available summer) | | | | |

***BACKPACK PROGRAM***

|  |  |  |
| --- | --- | --- |
|  | Backpack with supplies (one per term) |  |
|  | Backpack only (replacement) |  |
|  | Rolling backpack – approved by Accessibility Services |  |
|  | Supplies only | *Accessibility Services Signature* |
|  | Flash Drive |  |

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| ***HYGIENE ITEMS*** (four items per term, except for feminine hygiene products) | | | | | | | | | | |
|  | Shampoo/Conditioner |  |  | Toothpaste |  |  | Comb |  |  | Toilet Paper (1 roll) | |
|  | Bath soap |  |  | Toothbrush |  |  | Brush |  |  | Feminine Hygiene (for 1 week) | |
|  | Deodorant |  |  | Mouthwash |  |  | Razors |  |  |  | |

***LAUNDRY ITEMS***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Laundromat Voucher (two per term, not available summer) |  | Laundry Soap |  |

***TRANSPORTATION*** *(one per term)*

|  |  |
| --- | --- |
|  | Gas Card ($15 value) |
|  | Bus Pass ($50) - approved by Student Engagement Office | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | *Student Engagement Signature* |

|  |  |  |  |  |
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|  |  | ASUCC Subsidy | $\_\_\_\_\_\_\_\_ | *[0-11 credits - $50; 12+ credits - $25)]* |
|  |  | UCC Foundation Subsidy | $\_\_\_\_\_\_\_\_ | *[12+ credits - $25]* |

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| *I confirm that I have completed this form with accurate information to the best of my knowledge and understand that intentional misinformation may result in a potential suspension or ineligibility for ASUCC Student Services.* |

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| Student Signature |  | Date |
| ASUCC Representative Signature |  | Date |