**Call To Order:**

Meeting called to order by ASUCC President Anthony Terra at 12:03 pm.

**Roll Call:**

Anthony Terra, **ASUCC President**

Joshua Friedlein, **ASUCC Vice President**

Aria Blackwood, **ASUCC Activities Officer**

Stacya Baker, **ASUCC Public Relations Officer**

Kristapher Yates, **Student Life Leadership Liaison**

Samantha Sanders, **Drama Club Rep**

Bri Schmidt, **Engineering Club Rep**

Kaitlyn Glass, **GSA Club Rep**

Evan Burns, **PiZZA Club Rep**

Patrick Trudeau, **Veterans Club Rep**

**Standing Business:**

**Approval of Agenda.** Agenda for October 26, 2015 was approved with Amendment (Burns, Blackwood).

**Approval of Minutes.** No minutes were presented.

**Statements from the Audience:**

**No report.**

**Old Business:**

**No Old Business.**

**New Business:**

**No New Business.**

**Officers' Reports:**

Anthony Terra, **President.**

**No report.**

Joshua Friedlein, **Vice President.**

 **OCCSA.** Will be distributing student survey in November.

 **Vote OR Vote.** Aims to increase voter registration. Deadline April 26, 2016.

**Memorial Committee.** Susan Rochester has photographed the memorial at Swanson Amphitheatre and will be framing. Committees being formed for preservation.

Aria Blackwood, **Activities Officer.**

**Activities Task Force.** Planning Costume Contest for October 30th at noon in cafeteria. Planning Flash Mob to take place later this term or next. Activities meeting cancelled for week.

Marcie Russell, **Business Manager.**

**Not present.**

Stacya Baker, **Public Relations.**

**No report.**

**Senators.**

**No senators present. Working on application process.**

**Committee and Task Force Reports and Reminders:**

**Academic Standards.** No report.

**Accreditation.** No report.

**Achieving the Dream.** No report.

**Budget.** No report.

**College Council**. No report.

**Instructional Council.** No report

**Safety.** No report.

**UCCStrong Committee:** No Report.

**Umpqua Unites.** No report.

**Website & Social Media**. No report.

**Club Reports:**

**Athletic Department.** Absent.

**Debate Club.**  Absent.

**Drama Club.**  Looking to attend play.

**Engineering Club.** Using funds to branch out.

**Environmental Sustainability Club.**  Absent.

**Geology Club.** Absent.

**GSA Club.** Attending Danish Girl. Bake sale planned for Transgender Remembrance Day (November 20th).

**Mainstream.** Absent.

**National Student Nursing Association.** Absent.

**Peer Mentors.** Absent.

**Phi Theta Kappa.** Meeting at 4pm on Thursday in Cafeteria. Developing expectations of group.

**PiZZA.** Building and selling products.

**Pre-Health Club.** Absent.

**SkillsUSA.** Absent.

**Wrestling Club.** Absent.

**Veterans’ Club.** Having group elections on Wednesday. Working on gaining national recognition

**Advisor’s Report:**

**No report.**

**For the Good of the Order:**

**No report.**

**Adjournment:**

Meeting adjourned by Anthony Terra at 12:30 pm.