**Call To Order:**

Meeting called to order by ASUCC President Anthony Terra at 12:03 pm.

**Roll Call:**

Anthony Terra, **ASUCC President**

Joshua Friedlein, **ASUCC Vice President**

Aria Blackwood, **ASUCC Activities Officer**

Stacya Baker, **ASUCC Public Relations Officer**

Kristapher Yates, **Student Life Leadership Liaison**

Bri Schmidt, **Engineering Club Rep**

Kaitlyn Glass, **GSA Club Rep**

Evan Burns, **PiZZA Club Rep**

Mark Hamel, **Wrestling Club Rep**

Marjan Coester, **Advisor**

Anne Marie Levis, PIO, **Guest**

Maycie Williamson, **Guest**

**Standing Business:**

**Approval of Agenda.** Agenda for October 19, 2015 was approved as presented.

**Approval of Minutes.** No minutes were presented

**Statements from the Audience:**

Maycie Williams discussed events of October 1st, how she reacted, and how she feels the school should respond.

**Old Business:**

**No Old Business**

**New Business:**

**No New Business**

**Officers' Reports:**

Anthony Terra, **President.**

**No report**

Joshua Friedlein, **Vice President.**

 **No report**

Aria Blackwood, **Activities Officer.**

**Activities Task Force.** Meets from 3-4pm on Thursday in Cafeteria.

**Clubs.** Blackwood is working on handbook from clubs. Only four clubs have been reinstated (GSA, Geology, Drama, and Wrestling). All others need to recertify with board.

Marcie Russell, **Business Manager.**

**Not present.**

Stacya Baker, **Public Relations.**

**Tribute.** Wednesday Octobet 21st from 5:30-7:30 at Stewart Park.

**Senators.**

**No senators present. Working on application process.**

**Committee and Task Force Reports and Reminders:**

**Academic Standards.** No report.

**Accreditation.** No report.

**Achieving the Dream.** No report.

**Budget.** No report.

**College Council**. No report.

**Instructional Council.** No report

**Safety.** No report.

**Umpqua Unites.** No report.

**Website & Social Media**. No report.

**Club Reports:**

**Athletic Department.** Absent.

**Debate Club.**  Absent.

**Drama Club.**  Absent.

**Engineering Club.** Meetings at 11am on Thursdays in Jackson Hall 11.

**Environmental Sustainability Club.**  Absent.

**Geology Club.** Absent.

**GSA Club.** Meeting at 3pm on Thursdays in Jackson Hall 16.

**Mainstream.** Absent.

**National Student Nursing Association.** Absent.

**Peer Mentors.** Absent.

**Phi Theta Kappa.** Absent.

**PiZZA.** Working to have second club instated.

**Pre-Health Club.** Absent.

**SkillsUSA.** Absent.

**Wrestling Club.** In search of new members; working on recruiting. Meetings at 4pm on Fridays in PE.

**Veterans’ Club.** Absent.

**Advisor’s Report:**

**Memorial Blood Drive.** Will take place Tuesday and Thursday (20th and 22nd) in Jacoby Auditorium. All students are welcome and can sign up at information desk.

**Peer Educator Certification.** To take place Friday 23rd at 3pm and Saturday 24th at 9am.

**For the Good of the Order:**

No report.

**Adjournment:**

Meeting adjourned by Anthony Terra at 12:45 pm.