**Call To Order:**

Meeting called to order by ASUCC President Anthony Terra at 12:12 pm.

**Roll Call:**

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| --- | --- |
| Anthony Terra, **ASUCC President**Stacya Baker, **ASUCC Public Relations Officer**Marcie Russell, **ASUCC Business Manager**Ciara Byars, **ASUCC Senator**Kristapher Yates, **Student Life Leadership Liaison** | Kaitlyn Glass, **GSA Club Rep**Jacquelyn, **NSNA**Evan Burns, **PiZZA Club Rep**Patrick Trudeau, **Veterans Club Rep**Mark Hamel, **Wrestling Club Rep** |

**Standing Business:**

**Approval of Agenda.** Agenda for November 23, 2015 was approved (Trudeau, Burns).

**Approval of Minutes.** Minutes for November 16 approved as read (Trudeau, Byars).

**Statements from the Audience:**

**None.**

**Old Business:**

**No Old Business.**

**New Business:**

**No New Business.**

**Officers' Reports:**

Anthony Terra, **President.**

**Constitution and Bylaws Committee.** Will be meeting Wednesday at Noon in the Cafeteria.

**Club Recertifications.** The following clubs were recertified: Geology, GSA, Wrestling, Engineering, Drama, Veterans, Armored Arts (formally PiZZA club). The recertification for the Entrepreneurship Club was postponed.

Joshua Friedlein, **Vice President.**

 **OCCSA.** No OCCSA organizer at this time; hiring process completed but individual selected declined position

 **Vote Conference.** Is January 16; more details to follow.

Aria Blackwood, **Activities Officer.**

**Activities Committee.** Absent, no report.

**Snyder Hall Committee.** Absent, no report.

Marcie Russell, **Business Manager.**

**Budget Proposal.**  The committee is comprised of five students not including the chair. The committee meets Thursday’s at 8am. The committee will be fully functional by next term.

Stacya Baker, **Public Relations.**

**No report.**

**Senators.**

**Newsletter.** Ciara is working on the bathroom “Toilet Paper” newsletter and would like to feature club meeting times, club events, etc. She is hoping to have the first one out in winter term.

**Committee and Task Force Reports and Reminders:**

**Academic Standards.** No report.

**Accreditation.** No report.

**Achieving the Dream.** No report.

**Budget.** No report.

**College Council**. No report.

**History Committee.** Meets every two weeks on Friday’s at Noon. Is working on archiving the 10/1 artifacts.

**Instructional Council.** No report

**Presidential Search.** No report.

**Safety.** No report.

**UCCStrong Committee.** Met this morning and discussed Phase II dispersement.

**Umpqua Unites.** No report.

**Website & Social Media**. No report.

**Club Reports:**

**Athletics.** Absent.

**Business and Entrepreneurship.** Abset

**Campus Bible Study.** Absent

**Debate Club.**  Absent.

**Drama Club.**  Absent.

**Engineering Club.** Absent.

**Environmental Sustainability Club.**  Absent.

**Geology Club.** Absent.

**GSA Club.** Bake sale earned $376. Will be seeing the Danish Girl on December 5.

**Mainstream.** Absent.

**National Student Nursing Association.** Meeting next Tuesday.

**Peer Mentors.** Absent.

**Phi Theta Kappa.** No report.

**PiZZA.** Held an event on November 11; next event is December 11.

**Pre-Health Club.** Absent.

**SkillsUSA.** Absent.

**Veterans’ Club.** Elections were conducted and club is working on rewriting their constitution.

**Wrestling Club.** Meeting Friday at 4pm, may also have an alternate meeting on Tuesday at 1pm. Are looking at participating in the January 24 Clackamas Open.

**Advisor’s Report:**

**Thanksgiving Baskets.** Need help on Tuesday from 2-5pm to assemble the baskets.

**Thanksgiving Lunch.** Will be tomorrow from Noon-2pm in the Cafeteria. Donations accepted.

**Neighborhood Thank You.** Will occur next Monday, November 30.in the morning.

**For the Good of the Order:**

**None.**

**Adjournment:**

Meeting adjourned by Terra at 1:01 pm.